

PROFESSIONAL RESUMÉ

(9/1/13)

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EDUCATIONAL BACKGROUND:

B. A. 1965 Loyola University of Chicago (Philosophy)

Summer 1964 - Anthropology and Spanish Language Study, Universidad Ibero-
Americana, Mexico, D.F.

Summer 1965 - Graduate work in Descriptive Linguistics, Georgetown University

Summer 1966 - Graduate work in Descriptive Linguistics at the Linguistics Institute
at the University of Michigan

M. A. 1966 Loyola University of Chicago (Classical Languages)

Ph.D. 1975 Marquette University (New Testament Studies)

TEACHING EXPERIENCE:

1981 - Present Loyola University of Chicago
Associate Professor (1981 - with appointment)
Graduate and Undergraduate Faculties
Tenure (1984)
Professor (1990)
Chairperson, Department of Theology (1987-1993)

1976-1981 The University of Scranton
Assistant Professor (1976)
Associate Professor (1980)
Tenure (1980)
Chairperson, Department of Theology and Religious Studies (1980-81)

1974-1976	St. Mary of the Plains College, Dodge City, KS Assistant Professor (1974)
1970-1973	Marquette University, Milwaukee Teaching Assistant, Dept of Theology
1967-1969	Brebeuf (Jesuit) Preparatory School, Indianapolis Instructor of Modern and Classical Languages
1966-1967	Xavier University, Cincinnati Instructor of Classical Languages

BOOKS:

1. *The Earliest Version of John's Gospel: Recovering the Gospel of Signs* (Wilmington: Glazier, 1989) (216 pages).
Reviewed: *RevExp* (Spring, 1990) 337-338 (R.A. Culpepper); *Theological Studies* 51,3 (Sept, 1990) 558 (P. Perkins); *What Are They Saying About John?* Gerard S. Sloyan (New York: Paulist, 1991) 33-38, 54, esp 97-98); *JourTheoStud* 611-613 (S.S. Smalley); *JourBibLit* (111,1) (Spring, 1992) 148 (R. Fortna); *BTB* 21,4 (1991) 130-131 (J.S. Siker); *CBQ* (55,3) (1993) 619-20 (J.T. Forestell); *Studying John*, J. Ashton (Oxford: Clarendon, 1994) 95.
Cf also *CBQ* 54,1 (Jan, 1992) 182 (J.E. Bruns). Brief: *RelStudRev* 18,1 (Jan, 1992) 57 (D.M. Smith).
2. *The Johannine Commandments: I John and the Struggle for the Johannine Tradition* (New York: Paulist, 1990) (xii + 294 pages).
Reviewed: *ExpT* (Mar 1991) 182 (S.S. Smalley); *CBQ* 54,1 (Jan, 1992), 182-83 (J.E. Bruns); *Biblica* 1992, 130-35 (G. Segalla); *Revue théologique de Louvain* 23,3 (1992) 380-82) (J.P. Kaefer); *Perspectives in Religious Studies* 18 (1991) 198-201 (F.S. Spencer); *Theologische Literaturzeitung* 116 (1991) 743-45 (K. Wengst).
Notices: *America* Feb 9, 1991. See also J. Augenstein, *Das Liebesgebot im Johannesevangelium und in den Johannesbriefen* (BWANT 70; Stuttgart: Kohlhammer, 1993) 19-20 and passim; C. Koester *Symbolism in the Fourth Gospel* (Minneapolis: Fortress, 1995) 238 (who adopts the thesis for his book).

3. *A Commentary on the Gospel and Letters of John* (Grand Rapids: Eerdmans Critical Commentary, 2010).
 Vol. 1: *Introduction, Analysis, Reference* (lii + 705 pages)
 Vol. 2: *Commentary on the Gospel of John* (929 pages)
 Vol. 3: *Commentary on the Letters of John* (441 pages)
 Reviews: *ExpTim* July 2011 (P. Foster); *RBL* November 2011 (G. Parsenios); *CBQ* July 2012 (J. Swetnam, S.J.); *Biblica* Vol. 92, 4, 2011 (Jean-Noel Aletti); *JETS* March, 2012 (Edward Klink III); *TS* 74, 1 January 2013 (G. Burge).
4. *Gnosticism, Docetism and the Judaisms of the First Century: The Search for the Wider Context of the Johannine Literature and of the Johannine School and Why It Matters* (Accepted for publication -). (88,000 words; 163 pages + indices, etc).

ARTICLES/ CHAPTERS IN BOOKS:

5. "A Redactional Technique in the Fourth Gospel," *Catholic Biblical Quarterly* 38,4 (October, 1976) 520-33.
6. "The Terms for Religious Authorities in the Fourth Gospel: A Key to Literary Strata?" *Journal of Biblical Literature* 98,2 (June, 1979) 231-53.
7. "Faith and Works in John VI: 28-29: Exegesis or Eisegesis?" *Novum Testamentum* 22,3 (October, 1980) 304-15.
8. (with Kathleen M. Fisher) "The Miracles of Mark 4:35-5:43: Their Meaning and Function in the Gospel Framework," *Biblical Theology Bulletin* 11,1 (January, 1981) 13-16.
9. "The Witnesses to Jesus in 5:31-40 and Belief in the Fourth Gospel," *Catholic Biblical Quarterly* 43,3 (July, 1981) 385-404.
10. "The Johannine 'Jews': A Critical Survey," *New Testament Studies* 28,1 (January, 1982) 33-60.
11. "*Wiederaufnahme* as a Marker of Redaction in Jn 6:51-58," *Biblica* 64,4 (December, 1983) 542-49.
12. "Literary Structure and Theological Argument in Three Discourses with the Jews in the Fourth Gospel," *Journal of Biblical Literature* 103,4 (December, 1984) 575-84.
13. "Mark 9:33-50: Discipleship: The Authority That Serves," *Biblische Zeitschrift*, New Series 29,1 (January, 1985) 49-67.

14. "The Theological Foundation of the Presbyter's Argument in 2 Jn (vv4-6)," *Zeitschrift für die neutestamentliche Wissenschaft* 76,3/4 (1985) 209-224.
15. "The Gospel of John and the Presentation of Jews and Judaism," in *Within Context* (ed. L. Klenicki; D. Efroymson; E. Fisher; ADL/USCC; (Collegeville: Liturgical Press, 1993).
16. "Revelation 7:9-17" *Lectionary Homiletics*, Vol. 6, No.6 (May 7, 1995), 1-2.
 "Revelation 21:1-6" *Lectionary Homiletics*, Vol. 6, No.6 (May 14, 1995), 10.
 "John 14:23-29" for *Lectionary Homiletics*, Vol. 6, No.6 (May 21, 1995), 18.
 "Revelation 22:12-14,16-17, 20-21" *Lectionary Homiletics* Vol. 6, No.6 (May 28, 1995), 26-27.
17. "Community in Conflict: The History and Social Context of the Johannine Community," *Interpretation* Vol 49,4 (October, 1995) 379-89.
18. "The Problems of Acts 4:25a: A New Proposal," *Zeitschrift für die neutestamentliche Wissenschaft* Bd. 86 (1995) 265-67.
19. "The Theological Assessment of the First Christian Persecution: The Apostles' Prayer and Its Consequences in Acts 4,24-31," *Biblica* 76,4 (1995) 523-531. (Reprinted in *Biblica* 77,2 (1996). See below.
20. "Acts 4,24-31: The Prayer of the Apostles in Response to the Persecution of Peter and John -- And Its Consequences," *Biblica* 77,2 (1996) 237-244. (Editor's corrected printing of the article referred to immediately above.)
21. "The Relationships Between Pharisees and Chief Priests: Some Observations on the Texts in Matthew, John, and Josephus," *New Testament Studies* 42,4 (1996) 506-522.
22. "Community in Conflict" now reprinted in *Gospel Interpretation: Narrative-Critical and Social-Scientific Approaches* (Harrisburg: Trinity International, 1997) 222-233.
23. "Das Johannesevangelium und die Juden und Jüdaismus" in *Studien zur neutestamentlichen Hermeneutik nach Auschwitz* (Stuttgarter Biblische Aufsatzbände Nr 27; ed. Peter Fiedler and Gerhard Dautzenberg; Suttgart: Katholisches Bibelwerk, 1999) 89-114. (Translation of "The Gospel of John and the Presentation of the Jews and Judaism" [1993]).
24. "'You Are of Your Father the Devil' in Its Context: Stereotyped Polemic in Jn 8:38-47" in *Anti-Judaism in the Fourth Gospel and Jewish-Christian Dialogue* (Leuven; Katholieke Universiteit Leuven, 1999) Vol II, 359-379. (See also the later published version below.)

25. "'The Jews' in John's Gospel: Fifteen Years of Research (1983-1998)" in *Ephemerides Theologicae Lovanienses* (Belgium) LXXVI, Fasciculus 1 (April, 2000), 30-55.
26. "'You Are of Your Father the Devil' in Its Context: Stereotyped Polemic in Jn 8:38-47" in *Anti-Judaism and the Fourth Gospel: Papers from the Leuven Colloquium, 2000* (Ed. R. Bieringer, D. Pollefeyt & F. Vandecasteele-Vanneuville; Jewish and Christian Heritage Series 1; Assen: Van Gorcum, 2001) 418-444.
27. "Select Bibliography: Anti-Judaism and the Fourth Gospel," (named as a principal contributor) in *Anti-Judaism and the Fourth Gospel: Papers from the Leuven Colloquium, 2000* (Ed. R. Bieringer, D. Pollefeyt & F. Vandecasteele-Vanneuville; Jewish and Christian Heritage Series 1; Assen: Van Gorcum, 2001) 549-570.
28. "The Stereotyped Structure and the Puzzling Pronouns of 1 John 2:28-3:10," *The Catholic Biblical Quarterly* 64, 2 (April 2002) 319-338.
29. "'My Food Is To Do the Will of the One Who Sent Me' (John 4:34): Jesus as Model of Vocation in the Gospel of John," in *Revisiting the Idea of Vocation* (Washington, D.C.: The Catholic University of America Press, 2004) 53-76.
30. "He Has Given to the Son to Have Life in Himself (John 5:26)," *Biblica* 85, 3 (2004) 409-12.
31. "The Samaritan Woman Episode, Synoptic Form-Criticism, and the Johannine Miracles: A Question of Criteria," in *Theology and Christology in the Fourth Gospel: Essays by the Members of the SNTS Johannine Writings Seminar* (BETL: Leuven: Peeters, 2005) 503-518.
32. "Archaeology and John's Gospel," in *Jesus and Archaeology* (ed. James H. Charlesworth; Grand Rapids: Eerdmans, 2006) 523-86.
33. "Judas, the Son of Perdition, and the Fulfillment of Scripture," in *The New Testament and Early Christian Literature in Greco-Roman Context: Studies in Honor of David E. Aune* (NovTSupp 122; Leiden: Brill, 2006) 167-181.
34. "The 'Upper Pool,' Its 'Conduit' and 'the Highway of the Fuller's Field' in Eighth Century BCE Jerusalem and Their Significance for the Pools of Bethesda and Siloam," *Revue Biblique* 113, 2 (April, 2006), 242-262.
35. "The Interpretation of the Death of Jesus in John Against the Background of First-Century Jewish Eschatological Expectations," in *The Death of Jesus in John. Proceedings of the 55th Colloquium Biblicum Lovaniense (Bibliotheca Ephemeridum Theologicarum Lovaniensium 200; Leuven: Peters, 2007) 555-565.*

36. "The Road Ahead: Reflections on Three Aspects of Johannine Scholarship," in *What We Have Heard From the Beginning* (Waco: Baylor University, 2007) 343-54 (with a response by Felix Just, S.J.).
37. "Nude in the *Miqveh*?" (Discussion of texts from Qumran and the Mishnah dealing with the question whether Jewish ritual bathing was done in the nude) *Biblical Archaeology Review* 34.5 (Sept/Oct 2008), 10.
38. "The Pool(s) of Bethesda and the Healing in John 5: A Reappraisal of Research and of the Johannine Text," *Revue Biblique* 116, 1 (January, 2009) 111-136.
39. "The New Discoveries Near the Pool of Siloam and Some Observations on Their Importance for the Gospel of John" in *John, Jesus, and History*, Vol. 2, Atlanta: Scholars, 2009) 155-73
40. Dictionary articles for the *Encyclopedia of the Bible and Its Reception* (Ed. H. Spieckermann, et. al.; Berlin: De Gruyter):
- "Aenon"
 - "Alabaster"
 - "Cana: New Testament"
 - "Cana: Archaeology"
 - "Cave: Greco-Roman Religion"
 - "Cave: Jewish Religion"
 - "Cave: New Testament"
 - "Clopas"
41. "The References to the Time and Place of the Crucifixion in the *Peri Pascha* of Melito of Sardis" *Journal of Theological Studies*, 60, 2 (October, 2009) 556-569.
42. "The Role of Prophecy in the Johannine Tradition" (An essay solicited for a collection entitled: *Prophecy and Prophetism in the Bible, Second Temple Judaism and Early Christianity* (ed. E. Eynikel [Nijmegen], K. Zamfir [Cluj] and J. Verheyden [Leuven]; *Wissenschaftlichen Untersuchungen zum Neuen Testament* (Tübingen: Mohr [Siebeck], 2010) 211-242.
43. "The Nature and History of the Birkat Isra'el and its Relation to the Pool 'With the Expanse of the Sea' (Sir 50:3): Rereading Charles Warren," *The Palestine Exploration Quarterly*, 142, 3 (Nov 2010) 159-181.
44. "The Johannine Literature and Gnosticism: New Light on Their Relationship?" in *From Judaism to Christianity: Tradition and Transition* (NovTSupp 134; Leiden: Brill, 2010) 221-254.

45. Dictionary articles for the *Encyclopedia of the Bible and Its Reception* (Ed. H. Spieckermann, et. al.; Berlin: De Gruyter (requested Nov. 2009)
 “Demetrius”
 “Diotrephes”

46. “Reminding the Conquered of Rome’s Power” *Biblical Archaeology Review* 36.3 (May/June 2010) 10.

47. “Raymond Brown’s View of the Crisis of 1 John in Retrospect: Some Agreements and Disagreements,” McAfee Symposium on the Johannine Epistles, McAfee School of Theology, Mercer University, Atlanta (forthcoming).

48. Dictionary article for the *Encyclopedia of the Bible and Its Reception* (Ed. H. Spieckermann, et. al.; Berlin: De Gruyter (requested Oct. 2010)
 “Eden” (250 words)

49. “The Puzzling Pool of Bethesda” *Biblical Archaeology Review* 37:5 (September/October 2011) 40-47, 65.

50. Response to *Letters to the Editor (BAR, January/February, 2012)* 8, 10; *Letters to the Editor (BAR March/April)*.

51. Dictionary articles for the *Encyclopedia of the Bible and Its Reception* (Ed. H. Spieckermann, et. al.; Berlin: De Gruyter (requested Sept. 2011)
 “Farewell Speeches” (400 words)
 “Festivals” (400 words)

52. The major article on the “The Gospel of John” for the *Lexham Bible Dictionary* (completed January 2011) (4000 words).

53. The major article on the “The Letters of John” for the *Lexham Bible Dictionary* (completed March 2011) (2000 words).

54. “Nude Bathing?” in *Queries and Comments BAR* 38,2 (Mar/Apr 2012) 70, cols. a,b,c.

55. “Raymond Brown’s View of the Crisis of 1 John: Some Agreements and Disagreements,” published version of the paper presented at the McAfee Symposium on the Johannine Epistles, McAfee School of Theology, Mercer University, Atlanta. (forthcoming).

56. "C.H. Dodd and the 'Myth' of Realized Eschatology" Chapter for a commemorative volume honoring the fiftieth anniversary of the publication of C.H. Dodd's *Historical Tradition in the Fourth Gospel*. (forthcoming).
57. "The Gospel of John and the Location of Golgotha and the Tomb of Jesus" forthcoming in a volume tentatively entitled *The Gospel of John and Archaeology* (completed, forthcoming).
58. "The Development of Jewish Attitudes Toward Ritual Purity in Late Second Temple Judaism: The Evidence from the Pools of Siloam and Bethesda." Invited contribution to a *Festschrift* for F.S. Manns, OFM, to be published by SBF Press, Jerusalem. (completed/forthcoming).
59. For the *Encyclopedia of the Bible and Its Reception* (Ed. H. Spieckermann, et. al.; Berlin: De Gruyter (requested March 2013). Major articles on:
 - "The Gospel of John" (3800 words)
 - "John, the Son of Zebadee" (1420 words)

SCHOLARLY PAPERS"

60. "Literary Criteria for Some Redactional Insertions in the Fourth Gospel," CBA (Catholic Biblical Association of America) annual national meeting, Denver, August, 1975.
61. "A Source-Critical Investigation of the Terms for Religious Authorities in the Fourth Gospel," SBL (Society of Biblical Literature) annual meeting, St. Louis, November, 1976.
62. "Beyond the Signs' Source: New Light on the Literary History of the Fourth Gospel?," CBA annual meeting, Detroit, August, 1977.
63. "The Johannine 'Jews' in the Fourth Gospel," CBA annual meeting, Boston, August, 1979.
64. "Some Ideological and Linguistic Characteristics of the 'Jews' and 'Pharisees' Material in the Fourth Gospel," SBL annual meeting, New York, November, 1979.
65. "Doublets, Repetition and Symmetry: Toward an Outline of Mark," CBA annual meeting, Albany, August 1982.
66. "Literary Structure and Theological Argument in Three Discourses with the 'Jews' in the Fourth Gospel," SBL annual meeting, New York City, November, 1982.
67. "The Structure and Thought of Mk 9:33-50: Some Observations," CSBR (Chicago Society of Biblical Research), Chicago, February, 1984.

68. “‘For Everyone Will Be Salted With Fire’ (Mk 9:49): A New Proposal,” Annual meeting of the Midwest Region of the SBL, (Bloomington, IN) February, 1984.
69. “Two Theological Conceptions of the Ministry of Jesus in the Johannine Literature: *Ergon* and *Entole*,” SBL annual meeting, (Chicago, IL) November, 1984.
70. “John 4:1-42: Source and Redaction Critical Perspectives,” Invited paper / panel member, Fourth Gospel Section, SBL annual meeting (New Orleans, LA) November, 1990.
71. “The Earliest Version of John’s Gospel and Its Relation to the Synoptics,” Invited paper with respondent, Westar Institute (Jesus Seminar), (Edmonton, Alberta, Canada) October, 1991.
72. “The Relationships Between Pharisees and Chief Priests: Some Observations on the Texts in Matthew, John, and Josephus,” 49th General Meeting of the *Studiorum Novi Testamenti Societas* (SNTS) (Edinburgh, Scotland) August, 1994.
73. “Source and Redaction Analyses of the Johannine Passion Narrative: A Critical Survey,” Invited presentation, Johannine Seminar, 49th General Meeting of the SNTS (Edinburgh, Scotland) August, 1994.
74. “Some Observations on the Johannine High Christology in Its Gospel Context.” Invited major paper (“Simultaneous Session”), CBA annual meeting (San Diego, CA) August, 1994.
75. “The Samaritan Woman Episode, Synoptic Form-Criticism, and the Johannine Miracles: A Question of Criteria,” 51st General Meeting of the SNTS, Strasbourg, France, August, 1996.
76. “‘The Jews’ in John’s Gospel: Fifteen Years of Research (1983-1998)” Invited presentation with respondent (W. Pratscher, Univ. of Vienna) Joint Session of the Seminar on Johannine Literature and the Seminar on Biblical Theology, 54th General Meeting of the SNTS, University of Pretoria, Pretoria, S. Africa, August, 1999.
77. “‘You Are of Your Father the Devil’ in Its Context: Stereotyped Polemic in Jn 8:38-47” Invited paper to a closed conference “Het Johannesevangelie: anti-joods? (Anti-Judaism in the Fourth Gospel and Jewish-Christian Dialogue, An Interdisciplinary Conference),” Katholieke Universiteit (Leuven, Belgium) January 17-18, 2000.
78. “The Pattern of Argument in John 8:38-48,” 55th General Meeting of the SNTS, University of Tel Aviv (Israel) July, 2000.
79. “Archaeology and Topography in the Gospel of John” Invited paper to a closed conference “Jesus and Archaeology: A Millennium Conference” (Jerusalem, Israel) August 7-9, 2000.

80. "The 'Son of Perdition' and the Fulfillment of Scripture in the High Priestly Prayer of John's Gospel," CSBR (Chicago, IL) October 19, 2002.
81. "Judas, the Son of Perdition, and the Fulfillment of Scripture in John 17:12," 58th SNTS General Meeting, Bonn, Germany, August 1, 2003.
82. "The Scriptural Warrant for God's Abiding Protection of the Johannine Community in the High Priestly Prayer: A New Reading," SBL Annual Meeting, (Atlanta, GA) November 23, 2003.
83. "The Death of Jesus in the Gospel of John: An Excursus on the Background of the Concept(s)," *Colloquium Biblicum Lovaniense* Leuven, Belgium, July, 2005. (unable to deliver due to family illness).
84. "The New Excavations at the Pool of Siloam: Some Preliminary Observations," 60th General Meeting of the SNTS Halle, Germany, August, 2005. (unable to deliver due to family illness)
85. "The New Excavations at the Pool of Siloam: Some Preliminary Observations," SBL General Meeting (Philadelphia, PA) November, 2005.
86. "The Road Ahead: Reflections on Three Aspects of Johannine Scholarship," Special Session of the *John, Jesus and History* Group, SBL General Meeting (San Diego, CA) November, 2007.
87. "The Curious Relationship Between Matthew 14:13-16:12 and Mark 6:34-8:21," *Colloquium Biblicum Lovaniense* (Leuven, Belgium) July 29, 2009.
88. "The Gospel of John and the Location of Golgotha and the Tomb of Jesus" for the *John, Jesus and History* Group, SBL General Meeting (New Orleans) November, 2009.
89. "Raymond Brown's View of the Crisis of 1 John: Some Agreements and Disagreements," Invited major paper; McAfee Symposium on the Johannine Epistles, McAfee School of Theology, Mercer University, Atlanta, Nov 17-19, 2010.
90. "Commentaries on the Johannine Gospel and Letters: Their Nature and Purpose" Midwest SBL, Olivet Nazarene University, Bourbonnais, IL, February 12, 2011.
91. "The Genesis of John," paper for a colloquium to celebrate the Department's Trilateral Agreement with the Sorbonne and the University of Bologna, April 1, 2011.
92. "Studying the Composition of the Gospel and Letters of John: Can We Get Beyond - Subjectivity?" International Meeting of the SBL, King's College, London, UK, July, 2011.

93. "The Literary Origin of the Johannine Literature: Can We Recover It? How Would We Know?" 66th General Meeting of the SNTS, Bard College, Annondale-on-the-Hudson, August, 2011.
94. "The Literary Origin of the Johannine Literature and the Quest for the Historical Jesus" (Invited presentation to a panel discussing the three volumes of my commentary), Annual Meeting of the SBL, San Francisco, CA, November, 2011.
95. "Some Reflections on the Use of the Jewish Scriptures in the Gospel of John" Paper for a session of the Exile-Forced Migrations Group, SBL Annual Meeting, San Francisco, November, 2011.
96. "Some Evidence That The Issue of the 'Historical Words of Jesus' Was a Problem for the Johannine Community Itself," Paper for the "John, Jesus and History" Program Unit of the Society of Biblical Literature, Baltimore, November, 2013.
97. "Johannine Sectarianism: Evidence and Pseudo-Evidence," (w. a response by Wayne Meeks, Yale University, emeritus). Paper for the Program Unit on "The Extent of Theological Diversity in Earliest Christianity" at the annual meeting of the SBL, Baltimore, November, 2013.

BOOK REVIEWS: (I stopped doing reviews in 1999 and resumed somewhat in 2009)

98. *Religions in Four Dimensions* by Walter Kaufmann in *Best Sellers* (36:347) February, 1977.
99. *Theological Method and Imagination* by Julian N. Hartt in *Best Sellers* (37:124) July, 1977.
100. *Evangelization in America* by David Bohr in *Best Sellers* (37:280) December, 1977.
101. *Birth of the Messiah* by Raymond E. Brown in *Best Sellers* (38:361) February, 1978.
102. *The Problem of War in the Old Testament* by Peter C. Craigie in *Best Sellers* (39:69) May, 1979.
103. *The Spirit in the Church* by Karl Rahner in *Best Sellers* (39:312) November, 1979.
104. *Jesu Gespräch mit der Samaritanerin und weitere Gespräche im Johannesevangelium* by E. Leidig in *Journal of Biblical Literature*, Vol. 100, 4 (1981), 652-53.
105. *The Epistles of John* (Anchor Bible, Vol, 30) by Raymond E. Brown in *Biblical Theology Bulletin*, Vol. 13,3, July, 1983, 100.

106. *The Gospel According to St. John* Vol. 3 by Rudolph Schnackenburg in *Biblical Theology Bulletin*, 13,4, October, 1983, 135-36.
107. *The Gospel According to Mark* (CBC 2) by Philip Van Linden, C.M. in *Biblical Theology Bulletin*, 14,4, October, 1984, 158.
108. *Love Relationships in the Fourth Gospel* (SBLDS 58) by Fernando F. Segovia in *Journal of Biblical Literature* 104,4, December, 1984, 661-63.
109. *Essays on John* by C. K. Barrett in *Biblical Theology Bulletin*, 15,1, January, 1985, 34-35.
110. *A Translation of the Greek Expressions in the Text of the Gospel of John, A Commentary by Rudolf Bultmann* by Walter Eisenbeis in *Biblical Theology Bulletin*, 15,1, January, 1985, 35.
111. *The Johannine Epistles* (New Century Bible Commentary) by Kenneth Grayston in *Biblical Theology Bulletin* 15,1, January, 1985, 35-36.
112. *A Commentary on the Gospel of John* by Ernst Haenchen, Vols. 1, 2; trans. Robert Funk in *Biblical Theology Bulletin* 15,2, April, 1985.
113. *The Genius of John* by Peter Ellis in *Biblical Theology Bulletin*, 16,1, January, 1986, 31-32.
114. *1,2,3 John. Word Biblical Commentary.* by Stephen S. Smalley in *Biblical Theology Bulletin* 16,1, January, 1986, 40.
115. *John's Story of Jesus* by Robert Kysar in *Biblical Theology Bulletin*, 16,2, April, 1986, 80.
116. *John. Word Biblical Commentary.* by G. W. Beasley-Murray in *Biblical Theology Bulletin*, 17,2, (April, 1988) 82.
117. *The Christocentric Literary Structure of the Fourth Gospel* by G. Mlakuzhyil in *Biblical Theology Bulletin*, 19 (1990).
118. *The Quest for the Origin of John's Gospel: A Source-Oriented Approach* by T. L. Brodie, *The Catholic Biblical Quarterly*, 56,2 (July, 1994) 582-83.
119. *1,2,and 3 John* by T. F. Johnson in *The Critical Review of Books in Religion* 7 (1994) 211-213.
120. *The Gospel According to John: A Literary and Theological Commentary* by T.L. Brodie in *Biblical Theology Bulletin* 25,1 (Spring, 1995).

121. *The Symbolic Narratives of the Fourth Gospel* by D.A. Lee in *The Catholic Biblical Quarterly* 57,3 (October, 1995) 817-19.
122. *Studying John: Approaches to the Fourth Gospel* by John Ashton in *The Journal of Religion* 76,4 (October, 1996) 620-622.
123. *Erzählte Zeichen: Die Wundergeschichten des Johannesevangeliums literarisch untersucht, mit einem Ausblick auf Joh21* by Christian Welck in *The Catholic Biblical Quarterly* 85,4 (October, 1996) 783-784.
124. *Johannesevangelium und Johannesbriefe: Forschungsgeschichte und Analyse* by W. Schmithals in *Journal of Biblical Literature*.
125. *'I Am' in John's Gospel: Literary Function, Background and Theological Implications* by David Mark Ball in *Journal of Biblical Literature* 116,4 (1997) 749-751.
126. *Signs and Shadows: Reading John 5-12* by F. J. Moloney in *The Anglican Theological Review* 89:4 (1997) 596-597.
127. *What is John?: Readers and Readings of the Fourth Gospel* (ed. Fernando F. Segovia) in *The Catholic Biblical Quarterly* 60, 2 (1998) 404-406.
128. *The Gospel According to John: A Theological Commentary* by Herman N. Ridderbos in *The Catholic Biblical Quarterly* 61, 1 (1999) 167-168.
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129. *The Sheep of the Fold: The Audience and Origin of the Gospel of John* by Edward W. Klink III, in *Theological Studies* 70/3 (September 2009) 730.
130. *The Final Days of Jesus: The Archaeological Evidence* by Shimon Gibson (New York: Harper Collins, 2009), in *The Biblical Archaeology Review* 37,2 (Mar/Apr 2011).
131. *Neuer Studien zum den Johanneischen Schriften* by Johannes Beutler, S.J., in *Theological Studies* (forthcoming).
132. *La Piscine Probatique de Jésus à Saladin: Le Projet Béthesda (1994-2010)* edited by C. Dauphin. A special issue of *Proche-Orient Chrétien* reviewed by me in *The Biblical Archaeology Review* (March/Aapri. 2013) 63.

PRIMARY ADMINISTRATIVE POSITIONS

Chairperson, Department of Theology 1987-1993

University Committee on Faculty Appointments (elected)

Member of the committee, 1994-1996

Chair of the committee, 1996-1997

COMMITTEE WORK (separate listing)

DIRECTION OF GRADUATE STUDENTS AND DISSERTATIONS (separate listing)

GENERAL LECTURES: (separate listing)